



## **Community of Union Road**

### **ANNUAL GENERAL MEETING**

#### **AGENDA**

**Date: Wednesday, March 8, 2017**

**Time: 8:00 p.m.**

- 1. Call to Order and Welcome**
- 2. Approval of Agenda**
- 3. Annual General Meeting Reports**
  - (a) Chairperson's Statement for 2016**
  - (b) Recreation Report for 2016**
  - (c) Picnic Report for 2016**
  - (d) Planning Board Report for 2016**
  - (e) Municipal Emergency Management Committee Report**
- 4. Financial Reports**
  - (a) Resolution regarding audit of annual budget under \$50,000**
  - (b) Approval of Financial Statements for 2016**
  - (c) Approval of Budget for 2017**
  - (d) Setting of 2017 tax rate(s)**
- 5. Other business, if any**
- 6. Questions from the Floor**
- 7. Adjournment**
- 8. Refreshments**